

**ASSIGNED**

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Serial No. **13377**

Date of first receipt and filing in State Engineer's office **MAY 15 1950**  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned Fallini Bros. E. W., R. A. & Joe B.  
Name of applicant  
of Tonopah, County of Nye,  
State of Nevada, hereby make application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is 5 Mile Spring  
Name of stream, lake, or other source

2. The amount of water applied for is \_\_\_\_\_ second-feet.  
One second-foot equals 40 miners' inches

3. The water to be used for Stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:  
SE $\frac{1}{4}$  of SE $\frac{1}{4}$ , Sec. 10, T. 1 N., R. 50 E.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

(a) Number of acres to be irrigated is \_\_\_\_\_  
(b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

**IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE  
FOLLOWING INFORMATION:**

(d) Power to be developed is \_\_\_\_\_ horsepower.

(e) Place of use SE $\frac{1}{4}$  of SE $\frac{1}{4}$  Sec. 10, T. 1 N., R. 50 E.  
Give location of place of use by legal subdivision

(f) Point of return of water to stream SE $\frac{1}{4}$  of SE $\frac{1}{4}$  Sec. 10, T. 1 N.,  
R. 50 E.  
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered 1000 cattle  
25 head of horses

(h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month

(i) Remarks Vested Rights by Use since 1904

# DESCRIPTION OF PROPOSED WORKS

Development of Spring - Open cut - 100<sup>4</sup> ft. of 3" pipe

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

15 ft wooden trough.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$500

6. Estimated time required to construct works Work completed

7. Remarks

For use of applicant

Fallini Bros. , Applicant.

By J. V. Caselli

Compared AT-LM

This sheet inspected

; Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.03

cubic feet per second, or sufficient to water 1,000 head of cattle and 25 horses.

Actual construction work shall begin on or before April 18, 1951

Proof of commencement of work shall be filed before May 18, 1951

Work must be prosecuted with reasonable diligence and be completed on or before April 18, 1952

Proof of completion of work shall be filed before May 18, 1952

Application of water to beneficial use shall be made on or before

April 18, 1953. Proof of the application of water to beneficial

use must be filed with State Engineer on or before May 18, 1953

Map Filed MAY 19 1950

NOV 15 1950

WITNESS MY HAND AND SEAL this 1st day

Proof of commencement of work filed NOV 15 1950

Proof of Completion of work filed NOV 15 1950

of November 1950

PROOF OF BENEFICIAL USE FILED NOV 15 1950

Certificate No. 3523 Issued Feb. 5, 1951 for 0.032 cfs. for stock

Recorded Feb. 10, 1951 Bk 2 Page 273

N.Y.C. Water Approp. County Records.

State Engineer.